**Promoters of ART-LITERATURE-SCIENCE (PALS)**

**Club/Foundation Scholarship / Sponsor Application**

**(Revised January 2021)**

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| **By signing below, I give permission to the officials of my institution to release transcripts of my academic record and other information requested for consideration in the PALS Scholarship / Sponsorship program.** |
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| **I understand that this application will be available only to qualified people who need to see it in the course of their duties. I waive the right to access letters of recommendation written on my behalf. I affirm that all of this application, including the policy proposal, is my own work for formally cited from other sources. I affirm the information contained herein is true and accurate to the best of my knowledge and belief.** |
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| **SCHOLARSHIP SELECTION CRITERIA** |
| The Promoters of Art-Literature-Science (PALS) Scholarship program focuses on encouraging traditionally low-income underrepresented minorities to pursue higher education in one of the PALS disciplines. To qualify, applicants must be:* Any Minority, (culturally, ethnically, or racially distinct group) that coexists with but is subordinate to a more dominant group. As the term is used in the social sciences, this subordinacy is the chief defining characteristic of a minority group. As such, minority status does not necessarily correlate to population.
* A graduating high school senior with a minimum 3.0 GPA
* Planning to major in either Art, Literature, or Science at an accredited college or university, and
* Involved in Community Service/volunteerism
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| **Last Name:**   | **First Name:**   | **Middle Initial:**   | **Suffix:**   |
| **Date:**   | **Signature:**  |

**…Part 1...**

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| **Permanent Address** *(Include street and apartment number):*   | **City:**  | **State:**  | **Zip Code:**  |
| **Home Phone:**  | **Cell Phone:**  |  | **Other:**  |
| **Email Address:**   |  |
| **Do you plan to attend an HBCU? If so please list the name of the HBCU:** |
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| **How is permanent residence established?** **(At least two must apply)** **☐Home address for school registration** **☐Place of registration to vote** **☐Family's Primary residence** **☐Other:**   | **Age as of the date of this application:**  |   |
| **Date of Birth** |
| **Month:** | **Day:** | **Year:** |
| **I am a (Check one):** **🖵 U. S. Citizen** **🖵 U. S. National** **🖵 Resident citizenship award date: \_\_\_\_\_\_\_\_\_\_\_** | **Will you be studying in Europe, Africa, the Middle East, or India during the Spring Semester (March, April May 2019)?****🖵 No; 🖵 Yes - Where:**  |
| **Applicant ethnicity (used for demographic purposes):****🖵 Hispanic/Latino****🖵 Black/African** **🖵 Native/Alaska Natives****🖵 Native Hawaiians/Other Pacific Islanders****🖵 Caucasian** **🖵 Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  | **Parent(s)/Guardian last name:** |
| **Father/Mother/Guardians First name:** |
| **Household Income: 🖵 $ 0 - $ 35,000****🖵 $ 35,001 - $ 49,999****🖵 $ 50,000 - $74,999****🖵 Above $ 75,000** | **Is the person submitting the scholarship/sponsorship application related to any PALS Club/Foundation member? If, Yes please list the members name and relationship below.** |
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**…Part 2...**

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| **Name of Current High School:** | **Phone:**  |
| **Educational Institution Address:**  | **City:**  | **State:**  | **Zip Code:**  |
| **Major or Current Concentration:**  | **Current Cumulative GPA:**  | **GPA Scale (check One):****🞎 4.0** **🞎 5.0** |
| ***Please list all applicable High School courses taken in your area of concentration (use a separate sheet if necessary):***   |
| ***Expected High School graduation date:***  |   |

**…Part 3...**

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| This section are questions that the applicant is expected to answer to the best of their ability. There is no right or wrong answer. Each question has a point value used to evaluate each applicant.  |

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| 1. **List high school and college activities (i.e. student government, sports, publications, school-sponsored community service program, student faculty committees, arts, music, ROTC, etc.). List in descending order of significance.**

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| **Point value** | **5** |

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| ***High School / College Activities:*** | ***Dates:***  | ***Offices Held:***  |
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| **2. List public and community service activities (homeless services, environmental protection / conservation, advocacy activities, work with religious organizations, etc.). Do not repeat items listed previously. List in descending order of significance.**

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| **Point value** | **5** |

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| ***Activity:***  | ***Role:***  | ***Dates:***  | ***No. of Weeks Active:***  |
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| **3. List awards, publications or special recognitions you have received. List in descending order of significance.**

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| **Point value** | **5** |

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| **4. Describe an event when you were the leader responsible to accomplish a task and how your leadership contributed to the success of that task. (200 words or less).**

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| **Point value** | **30** |

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| **5. Describe how you plan on making a difference in the campus community.**

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| **Point value** | **20** |

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| **6. If you could solve a problem in your community, what would it be and how would you solve it?**

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| **Point value** | **20** |

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| **7. Looking back over your high school experience, what advice would you give the new freshmen starting in the fall?**

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| **Point value** | **15** |

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| **DO NOT WRITE BELOW THIS LINE – FOR OFFICIAL PALS CLUB USE ONLY**  |
| **GPA Score (45 Points Maximum):** **4.0 Scale: Cumulative GPA: \_\_\_\_\_\_\_\_\_ x 11.25** **5.0 Scale: Cumulative GPA: \_\_\_\_\_\_\_\_\_ x 9.00**  |
| **1.**  | **2.**  | **3.** | **4.**  |
| **5.** | **6.**  | **7.**  | **Total:** |